



January 2016

**GMB TRADE UNION NOTICE**

**IF ANYONE WISHES TO SUBMIT A NOMINATION FOR THE POSITION OF**

**GMB S85 SANDWELL BRANCH SECRETARY**  
**(PLEASE BE AWARE THIS POSITION CARRIES NO FACILITY TIME)**

**PLEASE COMPLETE THE NOMINATION FORM BELOW.**  
**ALL NOMINATIONS MUST BE MADE BY GMB MEMBERS & SECONDED BY 2 FURTHER GMB MEMBERS.**

- **ANYONE WISHING TO STAND FOR THIS POSITION MUST HAVE BEEN A FULLY PAID GMB MEMBER FOR 53 WEEKS PRIOR TO THE AGM IN JUNE 2016.**
- **IF MORE THAN ONE PERSON IS NOMINATED THEN AN ELECTION WILL BE HELD AT THE AGM.**
  - **AS PER GMB RULES, CANVASSING IS NOT ALLOWED. AN ELECTION ADDRESS WILL BE MADE AT THE AGM BY NOMINEES IF MORE THAN ONE PERSON STANDS FOR ELECTION.**

**NOMINATIONS MUST BE RETURNED IN PERSON TO IAN COOPER, GMB S85 SANDWELL BRANCH SECRETARY DURING BRANCH MEETINGS:**

**Smethwick Council House,  
High Street  
Smethwick  
West Midlands  
B66 3NT**

**WEDNESDAY 27TH JANUARY 2016 1:30pm onwards  
WEDNESDAY 30TH MARCH 2016 1:30pm onwards  
WEDNESDAY 25TH MAY 2016 1:30pm onwards**

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• **GMB S85 SANDWELL BRANCH SECRETARY NOMINATION 2016**  
**(PLEASE BE AWARE THIS POSITION CARRIES NO FACILITY TIME)**

I.....wish to nominate

.....for the position of GMB S85 Sandwell Branch Secretary

Seconded by : .....

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